

Upon recording mail copy to:  
State Engineer's Office  
901 S. Stewart Street, Suite 2002  
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 28946 Certificate Number 10463

This space reserved for  
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER  
FOR DOMESTIC WELLS

State of Nevada )  
: ss  
County of Washoe )

I, Suzan L. Ferguson - Summit Engineering Corporation

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record  
☒ agent for the owner of record who is The Flanigan Family Trust Dated October 27, 1992  
of ☐ all ☒ a portion of Permit No. 28946 (Cert. No10463) as indicated in the records of the  
*check one* *permit/certificate no. or decreed right*  
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:  
6.0 Acre-Feet Annually for (3) Three New Parcels for domestic water dedication.  
*enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well*  
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly  
described as follows:

1.6 Acres in the SE1/4 NW1/4 of Section 12, T18N, R19E, M.D.M.

*describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers*

**THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT**

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

Existing APN #230-070-04 and #230-070-05, and refer to the attached 8 1/2 X 11 copies of the tentative parcel maps for the proposed places of use of the newly created parcels.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 28946/10463

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 1 day of June, 20 11.

Suzan L. Ferguson  
Affiant's Signature

Suzan L. Ferguson, Agent

Affiant's printed name

5405 Mae Anne Avenue

Street Address

Reno, NV, 89523

City, State, ZIP

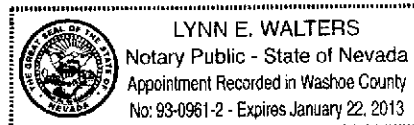
(775) 747-8550 #356

Telephone Number

Subscribed and sworn to before me

this 1st day of June, 20 11.

Lynn E. Walters  
Notary Public Signature



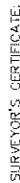
Notary Stamp

APPROVED: This \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
State Engineer's signature

\_\_\_\_\_  
Print State Engineer's name

**PRELIMINARY, FOR REVIEW ONLY**



LAST CHANCE IRRIGATION COMPANY CERTIFICATE

1941. The following year, the *Journal of the American Medical Association* published a study by Dr. J. H. T. Ross, of the University of Toronto, showing that the incidence of cancer of the stomach was higher in the United States than in any other country. This was the first time that the incidence of cancer of the stomach had been shown to be higher in the United States than in any other country.

Received 12 November 2003; accepted 12 November 2003

$$\frac{d}{dt} \left( \frac{1}{2} \frac{d^2 \phi}{dt^2} \right) = \frac{1}{2} \frac{d^3 \phi}{dt^3}$$

NOTARY PUBLIC CERTIFICATE

**WATERBURY** 2007-2008

2011. "Physically Attractive Men Get More Sex Than Ugly Men." *Psychology Today*.  
 Retrieved from <http://www.psychologytoday.com/blog/sex-and-relationships/2011/07/physically-attractive-men-get-more-sex-than-ugly-men>

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NOTARY PUBLIC CERTIFICATE

2008年12月10日

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**TITLE COMPANY CERTIFICATE**

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2000

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DEVELOPMENT OF COMMUNITY DEVELOPMENT CENTERS

Y. S. CHEN, *Editor*

WATER RIGHT DEDICATION CERTIFICATE

[illegible][illegible]

TAX CERTIFICATE

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COUNTY RECORDER'S CERTIFICATE

FILE NO. .... FILE \$100  
FILED AND RETURNED AT THE REQUEST OF SUMMIT ENGINEERING CORPORATION OF ILL.  
COUNTY OF DEKALB, ILL. DEPOSITED FOR RECORDING BY THE COUNTY CLERK OF DEKALB COUNTY, ILL. ON 07/26/2011

100 200 300 400 500 600 700 800 900 1000 1100 1200 1300 1400 1500 1600 1700 1800 1900 2000 2100 2200 2300 2400 2500 2600 2700 2800 2900 3000 3100 3200 3300 3400 3500 3600 3700 3800 3900 4000 4100 4200 4300 4400 4500 4600 4700 4800 4900 5000 5100 5200 5300 5400 5500 5600 5700 5800 5900 6000 6100 6200 6300 6400 6500 6600 6700 6800 6900 7000 7100 7200 7300 7400 7500 7600 7700 7800 7900 8000 8100 8200 8300 8400 8500 8600 8700 8800 8900 9000 9100 9200 9300 9400 9500 9600 9700 9800 9900 10000 10100 10200 10300 10400 10500 10600 10700 10800 10900 11000 11100 11200 11300 11400 11500 11600 11700 11800 11900 12000 12100 12200 12300 12400 12500 12600 12700 12800 12900 13000 13100 13200 13300 13400 13500 13600 13700 13800 13900 14000 14100 14200 14300 14400 14500 14600 14700 14800 14900 15000 15100 15200 15300 15400 15500 15600 15700 15800 15900 16000 16100 16200 16300 16400 16500 16600 16700 16800 16900 17000 17100 17200 17300 17400 17500 17600 17700 17800 17900 18000 18100 18200 18300 18400 18500 18600 18700 18800 18900 19000 19100 19200 19300 19400 19500 19600 19700 19800 19900 20000 20100 20200 20300 20400 20500 20600 20700 20800 20900 21000 21100 21200 21300 21400 21500 21600 21700 21800 21900 22000 22100 22200 22300 22400 22500 22600 22700 22800 22900 23000 23100 23200 23300 23400 23500 23600 23700 23800 23900 24000 24100 24200 24300 24400 24500 24600 24700 24800 24900 25000 25100 25200 25300 25400 25500 25600 25700 25800 25900 26000 26100 26200 26300 26400 26500 26600 26700 26800 26900 27000 27100 27200 27300 27400 27500 27600 27700 27800 27900 28000 28100 28200 28300 28400 28500 28600 28700 28800 28900 29000 29100 29200 29300 29400 29500 29600 29700 29800 29900 30000 30100 30200 30300 30400 30500 30600 30700 30800 30900 31000 31100 31200 31300 31400 31500 31600 31700 31800 31900 32000 32100 32200 32300 32400 32500 32600 32700 32800 32900 33000 33100 33200 33300 33400 33500 33600 33700 33800 33900 34000 34100 34200 34300 34400 34500 34600 34700 34800 34900 35000 35100 35200 35300 35400 35500 35600 35700 35800 35900 36000 36100 36200 36300 36400 36500 36600 36700 36800 36900 37000 37100 37200 37300 37400 37500 37600 37700 37800 37900 38000 38100 38200 38300 38400 38500 38600 38700 38800 38900 39000 39100 39200 39300 39400 39500 39600 39700 39800 39900 40000 40100 40200 40300 40400 40500 40600 40700 40800 40900 41000 41100 41200 41300 41400 41500 41600 41700 41800 41900 42000 42100 42200 42300 42400 42500 42600 42700 42800 42900 43000 43100 43200 43300 43400 43500 43600 43700 43800 43900 44000 44100 44200 44300 44400 44500 44600 44700 44800 44900 45000 45100 45200 45300 45400 45500 45600 45700 45800 45900 46000 46100 46200 46300 46400 46500 46600 46700 46800 46900 47000 47100 47200 47300 47400 47500 47600 47700 47800 47900 48000 48100 48200 48300 48400 48500 48600 48700 48800 48900 49000 49100 49200 49300 49400 49500 49600 49700 49800 49900 50000 50100 50200 50300 50400 50500 50600 50700 50800 50900 51000 51100 51200 51300 51400 51500 51600 51700 51800 51900 52000 52100 52200 52300 52400 52500 52600 52700 52800 52900 53000 53100 53200 53300 53400 53500 53600 53700 53800 53900 54000 54100 54200 54300 54400 54500 54600 54700 54800 54900 55000 55100 55200 55300 55400 55500 55600 55700 55800 55900 56000 56100 56200 56300 56400 56500 56600 56700 56800 56900 57000 57100 57200 57300 57400 57500 57600 57700 57800 57900 58000 58100 58200 58300 58400 58500 58600 58700 58800 58900 59000 59100 59200 59300 59400 59500 59600 59700 59800 59900 60000 60100 60200 60300 60400 60500 60600 60700 60800 60900 61000 61100 61200 61300 61400 61500 61600 61700 61800 61900 62000 62100 62200 62300 62400 62500 62600 62700 62800 62900 63000 63100 63200 63300 63400 63500 63600 63700 63800 63900 64000 64100 64200 64300 64400 64500 64600 64700 64800 64900 65000 65100 65200 65300 65400 65500 65600 65700 65800 65900 66000 66100 66200 66300 66400 66500 66600 66700 66800 66900 67000 67100 67200 67300 67400 67500 67600 67700 67800 67900 68000 68100 68200 68300 68400 68500 68600 68700 68800 68900 69000 69100 69200 69300 69400 69500 69600 69700 69800 69900 70000

1ST PARCEL MAP  
FOR  
THE FLANIGAN FAMILY TRUST  
DATED OCTOBER 27, 1992, AS AMENDED  
A DIVISION OF PARCEL No 2 OF PARCEL MAP 34,  
LOCATED IN THE NORTHWEST QUARTER OF SECTION 12,  
TOWNSHIP 18 NORTH, RANGE 19 EAST, MN

SUMMIT<sup>TM</sup> ENGINEERING CORPORATION  
 10000 SUMMIT DRIVE, SUITE 100, DALLAS, TEXAS 75243-1000  
 TEL: (214) 343-8800 FAX: (214) 343-8801  
 WWW.SUMMIT-ENG.COM

1:12 PM • 17-MAY-2011

2014-2015  
PALMER FAMILY TRUST  
P.O. BOX 41406, SEVI

5776 RICHMOND AVE  
LOS ANGELES, CA 90042

WILSON, J. G. 1971. *Journal of the American Water Resources Association* 7: 103-114.

TIMOTHY DRIVE

2010

1. The first step in the process of the investigation is the identification of the problem. This is done by the investigator who is responsible for the investigation. The investigator must identify the problem and the scope of the investigation. The investigator must also identify the objectives of the investigation and the methods to be used. The investigator must also identify the resources available for the investigation.
2. The second step in the process of the investigation is the collection of data. This is done by the investigator who is responsible for the investigation. The investigator must collect data from the sources identified in the first step. The investigator must also collect data from the sources identified in the first step. The investigator must also collect data from the sources identified in the first step.
3. The third step in the process of the investigation is the analysis of the data. This is done by the investigator who is responsible for the investigation. The investigator must analyze the data collected in the second step. The investigator must also analyze the data collected in the second step. The investigator must also analyze the data collected in the second step.
4. The fourth step in the process of the investigation is the interpretation of the results. This is done by the investigator who is responsible for the investigation. The investigator must interpret the results of the analysis in the third step. The investigator must also interpret the results of the analysis in the third step. The investigator must also interpret the results of the analysis in the third step.
5. The fifth step in the process of the investigation is the presentation of the results. This is done by the investigator who is responsible for the investigation. The investigator must present the results of the investigation to the appropriate authorities. The investigator must also present the results of the investigation to the appropriate authorities. The investigator must also present the results of the investigation to the appropriate authorities.

[illegible]

## BASIS OF BEARINGS AND COORDINATES

1. The first step is to identify the problem. In this case, the problem is that the company is not meeting its sales targets. This could be due to a variety of factors, such as poor marketing, poor product quality, or poor customer service.

## REFERENCES

- [illegible]



ST PARCEL MAP  
FOR

THE FLANIGAN FAMILY TRUST  
DATED OCTOBER 27, 1992, AS AMENDED

LOCATED WITHIN THE NORTHWEST QUARTER OF SECTION 12,  
TOWNSHIP 18 NORTH, RANGE 19 EAST, MON  
A DIVISION OF PARCEL NO. 2 OF PARCEL MAP 34,

**ASHORE COUNTY**

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NUTRITION & WEIGHT MANAGEMENT PROGRAM

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**SHEET**

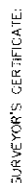
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**NEVADA**

ASCE  
AMERICAN SOCIETY OF CIVIL ENGINEERS

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**PRELIMINARY, FOR REVIEW ONLY**

[illegible]

LAST CHANCE IRRIGATION COMPANY CERTIFICATE

THE UNITED STATES GOVERNMENT, through the NATIONAL LABORATORY, provided the following information to the FBI, dated 10/22/68, regarding the activities and relationships of the above named persons and the fact that the persons named in the above captioned letter are the same persons who were arrested in the Miami area in the early 1960's after becoming involved with the FBI in the case of the "MURDER OF MARTIN LUTHER KING, JR." and the "MURDER OF JAMES EARL RAY".

[illegible]

NOTARY PUBLIC CERTIFICATE

DATE OF RECALL  
TIME OF RECALL  
NAME OF RECALL

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[illegible][illegible]

NOTARY PUBLIC CERTIFICATE

WOMEN'S LIFE

[illegible][illegible]

UTILITY COMPANIES' CERTIFICATE

John A. G. Thompson, Jr., 220 Madison Ave., New York 17, N.Y., is a member of the New York City Bar and is a partner in the law firm of Thompson, Smith, & Thompson, 220 Madison Ave., New York 17, N.Y.

[illegible][illegible]

$\frac{1}{2} \sum_{i=1}^n \mathbf{V}_i$

[illegible]

TITLE COMPANY CERTIFICATE

[illegible]

NEAR TIME OF DEATH

**TABLE I**

[illegible][illegible]

WATER RIGHT REGISTRATION CERTIFICATE

[illegible]

24

TAX CERTIFICATE

[illegible]
$$-f_2, -f_3, \dots, -f_{n-1}, -f_n,$$

10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1

**THE**

COUNTY RECORDER'S CERTIFICATE





P.O. BOX 10000, ST. LOUIS, MO 63188-0000

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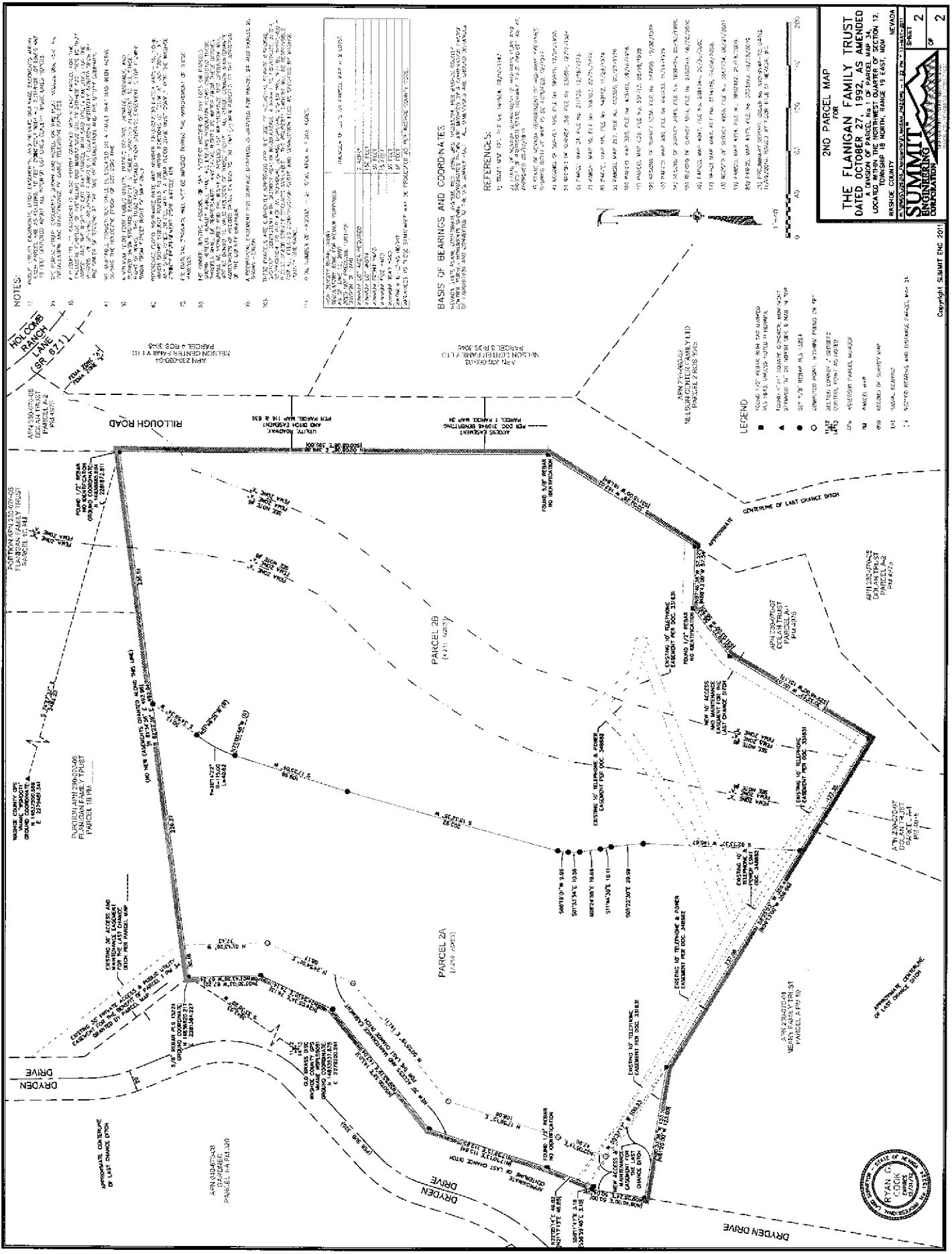
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 Accepted for publication 12/10/2015

UNIVERSITY OF CALIFORNIA

THE FLANIGAN FAMILY TRUST  
DATED OCTOBER 27, 1992, AS AMENDED  
A DIVISION OF PARCEL No. 1 OF PARCEL MAP 3A,  
LOCATED WITHIN THE NORTHWEST QUARTER OF SECTION 12,  
TOWNSHIP 18 NORTH, RANGE 19 EAST, MDW



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**NOTES:**

1. ALL SURVEY DATA, INCLUDING BEARINGS, DISTANCES, AND ANGLES, WERE OBTAINED FROM THE ORIGINAL SURVEY RECORDS AND FIELD NOTES OF THE SURVEYOR, AND ARE HEREBY CERTIFIED TO BE TRUE AND CORRECT.
2. THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF SURVEYORS AND LAND RECORDS, AND THE SURVEYOR IS NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS THAT MAY BE MADE IN THE PREPARATION OF THIS MAP.
3. THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF SURVEYORS AND LAND RECORDS, AND THE SURVEYOR IS NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS THAT MAY BE MADE IN THE PREPARATION OF THIS MAP.
4. THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF SURVEYORS AND LAND RECORDS, AND THE SURVEYOR IS NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS THAT MAY BE MADE IN THE PREPARATION OF THIS MAP.
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Parcel	Area (Acres)	Owner
Parcel 2A	1.25	Flanigan Family Trust
Parcel 2B	1.25	Flanigan Family Trust
Parcel 2C	1.25	Flanigan Family Trust

**BASIS OF BEARINGS AND COORDINATES**

BEARINGS AND COORDINATES WERE OBTAINED FROM THE ORIGINAL SURVEY RECORDS AND FIELD NOTES OF THE SURVEYOR, AND ARE HEREBY CERTIFIED TO BE TRUE AND CORRECT.

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**LEGEND**

- 1. CENTER LINE OF LAST CHANCE DRIVE
- 2. CENTER LINE OF DRYDEN DRIVE
- 3. CENTER LINE OF RILLOUGH ROAD
- 4. CENTER LINE OF FLANIGAN FAMILY TRUST
- 5. CENTER LINE OF PARCEL 2A
- 6. CENTER LINE OF PARCEL 2B
- 7. CENTER LINE OF PARCEL 2C
- 8. CENTER LINE OF PARCEL 2D
- 9. CENTER LINE OF PARCEL 2E
- 10. CENTER LINE OF PARCEL 2F

**THE FLANIGAN FAMILY TRUST**  
DATED OCTOBER 27, 1992, AS AMENDED  
A DIVISION OF PARCEL NO. 1 OF PARCEL MAP 34,  
LOCATED IN THE NORTHWEST QUARTER OF SECTION 12,  
TOWNSHIP 19 NORTH, RANGE 10 EAST, 100 NEVADA  
COUNTY

**2ND PARCEL MAP**  
FOR  
THE FLANIGAN FAMILY TRUST  
DATED OCTOBER 27, 1992, AS AMENDED  
A DIVISION OF PARCEL NO. 1 OF PARCEL MAP 34,  
LOCATED IN THE NORTHWEST QUARTER OF SECTION 12,  
TOWNSHIP 19 NORTH, RANGE 10 EAST, 100 NEVADA  
COUNTY

**LEGEND**

- 1. CENTER LINE OF LAST CHANCE DRIVE
- 2. CENTER LINE OF DRYDEN DRIVE
- 3. CENTER LINE OF RILLOUGH ROAD
- 4. CENTER LINE OF FLANIGAN FAMILY TRUST
- 5. CENTER LINE OF PARCEL 2A
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- 7. CENTER LINE OF PARCEL 2C
- 8. CENTER LINE OF PARCEL 2D
- 9. CENTER LINE OF PARCEL 2E
- 10. CENTER LINE OF PARCEL 2F

**THE FLANIGAN FAMILY TRUST**  
DATED OCTOBER 27, 1992, AS AMENDED  
A DIVISION OF PARCEL NO. 1 OF PARCEL MAP 34,  
LOCATED IN THE NORTHWEST QUARTER OF SECTION 12,  
TOWNSHIP 19 NORTH, RANGE 10 EAST, 100 NEVADA  
COUNTY

# APN 230-070-04



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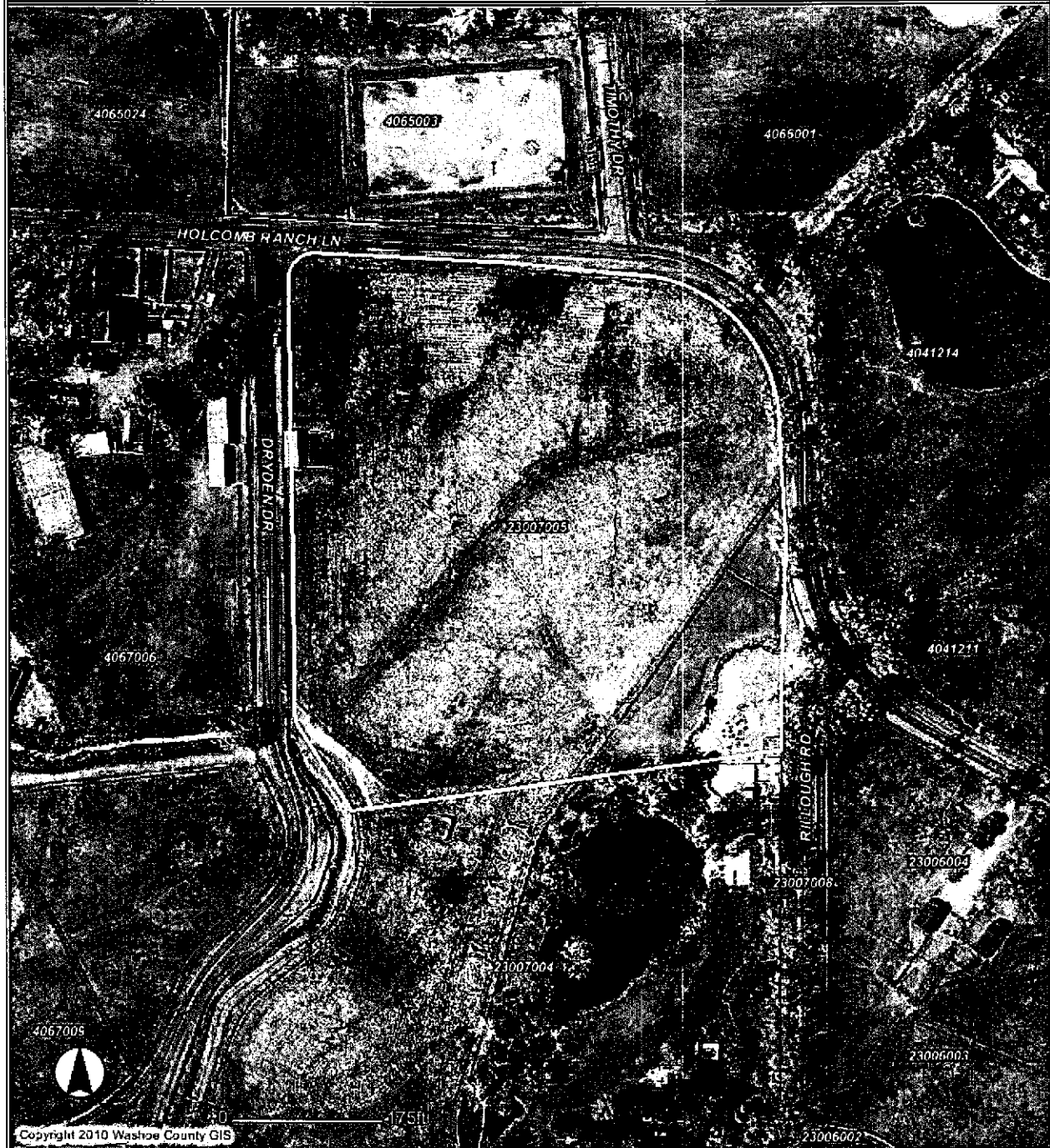
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# APN 230-070-05



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